## **Buncombe County Government**



Sybil Tate, MPA, ICMA-CM
Assistant County Manager

## **Environmental and Energy Stewardship Subcommittee**

September 16, 2022 200 College St, Asheville

10-12am **AGENDA** 

- 1. Approval of Agenda
- 2. Approval of the August Minutes
- 3. Public Comment
  - a. Public comment will be offered in person only at 200 College St, Asheville, NC 28801
- 4. Solid Waste Survey Results- Dane Pedersen and Max Taintor 45 minutes
- 5. Carbon Free Buildings Resolution Commissioner Sloan 30 minutes
- 6. State ARPA project in Barnardsville Jennifer Harrison 15 minutes
- 7. Project Updates Jeremiah LeRoy 10 minutes
- 8. Future Meetings Sybil Tate 5 minutes
- 9. Announcements

