

**AGENDA**

\*\*\*This will be an in-person meeting. The public will be able to attend the meeting in person only.\*\*\*

**Call to Order & Welcome**

- Overview of the Agenda and Public Comment Processes

**Approval of Minutes**

- July 13, 2021

**New Business**

- FY 2021 AHSP Contract Status and Extensions – Matthew Cable
- Continuation of Program Discussion Items: Peer Comparisons – Strategy and Innovation Department
- Land Use Incentive Grant Program Review – Curt Euler

**Next Steps**

**Announcements**

**Public Comment**

**Adjourn**

**Documents**

- July 13, 2021 Minutes
- Presentation