

## **Affordable Housing Committee**

August 2, 2022, 1:00 p.m. - 2:30 p.m. 30 Valley Street Meeting Room/engage.buncombe.org

### **AGENDA**

\*\*\*The meeting will be accessible in person and via Zoom at <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a>. Please visit <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a> to register to virtually attend the meeting. Public comment will be taken in person during the meeting, via <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a> during the meeting, or prior to the meeting (see <a href="Public Comment">Public Comment</a> below for details on how to submit comment before or during the meeting).\*\*\*

### Call to Order & Welcome

• Overview of the Agenda and Public Comment Processes – Matthew Cable

# **Meeting Minutes**

• July 19, 2022

### **New Business**

- DHHS Emergency Housing Update Phillip Hardin
- Affordable Housing Dashboard Matthew Baker and Matthew Cable
- DFI Affordable Housing Feasibility Study Update Matthew Cable
- CDBG Neighborhood Revitalization Grant Application Preview Nancy Williams
- Homeownership Opportunities Follow Up Matthew Cable and Sybil Tate

## **Next Steps**

### **Announcements**

### **Public Comment**

\*\*\* Public comment will be taken in person and via electronic means. Public comment can be provided in advance of the meeting. The following criteria for comment will apply to public comment submitted in advance of the meeting: (1) any public comment must be sent between 8:00 a.m. and 5:00 p.m. the day before an Affordable Housing Committee Meeting to <a href="mailto:jake.ekberg@buncombecounty.org">jake.ekberg@buncombecounty.org</a> or by leaving a message at (828) 250-4834; and (2) must be no more than 350 words. When the meeting begins, it will appear on the Affordable Housing Committee page at <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a>, the comment feature will be active on Public Input and you can provide information to the committee through the comment section or through voicemail.\*\*\*

### Adjourn

### **Documents**

- Draft Minutes (July 19, 2022)
- Presentation