

Sybil Tate, MPA, ICMA-CM Assistant County Manager

## **Environmental and Energy Stewardship Subcommittee**

January 21, 2022 Due to the increase in COVID-19 cases this meeting will be meeting virtually through zoom. 10-12am AGENDA

- 1. Approval of Agenda
- 2. Approval of the Minutes
- 3. Public Comment

a. Public comment will be offered through Zoom. To leave a public comment please click the link below. If you cannot join through Zoom please call 828-250-4870 to request special accommodations.

Please click the link below to join the webinar: <u>https://us06web.zoom.us/j/83559349930?pwd=OHhXbjNmZ0F1dFpsb0Y1L1JkZ3ljdz09</u> Passcode: 802757 Or One tap mobile : US: +16465588656,,83559349930# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 646 558 8656 Webinar ID: 835 5934 9930 international numbers available: <u>https://us06web.zoom.us/u/kd72WHTQC5</u>

- 4. Priority Regions for Farmland Preservation
- 5. Comprehensive Plan Overview
- 6. Phase 2 Solar Discussion
- 7. Announcements



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