

STRATEGIC PARTNERSHIP GRANTS

Grantee Call – COVID Focus September 17, 2020





AGENDA

- Today's Focus
- Introductions
- Discussion
- What's Next
- Q&A



TODAY'S FOCUS

- Meet the Grants Committee
- COVID-19 Impacts



COMMITTEE INTRODUCTIONS

- Kate Burger
- Annie Carpenter
- Douglas Clarke
- Kevin McAbee

- Chuck Rosenblum
- Rebecca Strimer
- Paul Tax
- Liz Ward

NOTE: Applications are currently open to fill a vacancy for a committee member who resides in District 1 of Buncombe County. Members may not have served on the staff or board of applying agencies in the past 2 years. Apply at www.BuncombeCounty.org by October 9, 2020.

EDUCATED & CAPABLE COMMUNITY

- Asheville Museum of Science (AMOS)
- Bountiful Cities
- Children First/Communities in Schools
- Eblen Charities
- Eliada Homes

- Literacy Council of Buncombe County
- Project Lighten Up
- OnTrack Financial Education & Counseling
- Read to Succeed
- WNC Communities



ENVIRONMENTAL & ENERGY STEWARDSHIP

- Appalachian Sustainable Agriculture Project (ASAP)
- Asheville GreenWorks
- Blue Ridge Parkway Foundation
- The Environmental Quality Institute



RESIDENT WELL-BEING

- Asheville Area Arts Council
- Asheville Buncombe Community Christian Ministry (ABCCM)
- Asheville Humane Society
- Babies Need Bottoms
- Big Ivy Community Club
- Folk Heritage Committee
- Haywood Street Congregation

- Pisgah Legal Services
- Sandy Mush Community Center
- The Mediation Center
- Under One Sky Village Foundation
- Wortham Center for the Performing Arts
- YWCA of Asheville



VIBRANT ECONOMY

- Asheville Grown Business Alliance
- Carolina Small Business Development Fund
- Eagle Market Streets Development Corporation
- Just Economics
- Mountain BizWorks



MENTIMETER

• Browse to www.menti.com

• Enter the code: 79 73 88



WHAT'S NEXT

- Quarterly reports for July-September are due by October 15:
 Narrative
 Results
 Budget
 - ☐ Accompany with an invoice if applicable
- Site visits (virtual & in-person) will be scheduled for October-December:
 - □1 hour per agency
 - ☐ Presentation & interview format
 - ☐ Details to follow



Q & A



