

## **Buncombe County Health and Human Services**

Public Assistance & Work Support Strategies ~Public Health ~ Social Work Services ~ Veterans Services

Jim Holland, MBA

Health and Human Services Director

## **Buncombe County Health and Human Services Board Regular Monthly Meeting**

Friday, July 28, 2017 11:30 a.m. Pre-Meeting, 12:00 p.m. Meeting 1st Floor Conference Room at 200 College St.

- 1. Call to Order
- 2. Review and Action of Board Agenda Susanne Swanger, Chairperson

In accordance with State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearance of conflict.

- 3. Review and Action of the June 2017 Board Minutes Susanne Swanger, Chairperson
- 4. Program Updates:

A. Skills Training and Employment Program (STEP) - Phillip Hardin, Economic Services Division Director Kelli Buckner, Economic Services Program Administrator Nathan Ramsey, Director, Mountain Area Workforce **Development Board** Shelly White, Vice-President Continuing Education & **Workforce Development, AB Technical Community College** Michael Carter, Education Navigator, AB Technical Community College

- B. Energy Outreach Plan (Requires Board Action) Phillip Hardin, Economic Services Division Director
- 5. Directors Report Jim Holland
- 6. Chairperson's Report
- 7. Adjournment

cc: News Media Board of Commissioners (There may be occasions where more than three Commissioners are in attendance) Mandy Stone, County Manager Jon Creighton, Assistant County Manager Michael Frue, County Attorney Office **Brandon Freeman, County Attorney Office Health and Human Services SLT** 

Anyone requiring special assistance to attend this meeting, please call 828/250-5587 by noon on Tuesday preceding the Board Meeting