# BUNCOMBE COUNTY GOVERNMENT

# **Affordable Housing Committee**

April 21, 2022, 9:30 a.m. - 11:00 a.m. 30 Valley Street Meeting Room/engage.buncombecounty.org

#### **MINUTES**

The meeting was held in person, with the public invited to attend in person or virtually. The public was able to view the meeting via engage.buncombecounty.org.

## **Committee Members Present**

Amanda Edwards, Brownie Newman, Parker Sloan

# **County Staff Present**

Matthew Cable, Kassi Day, Brandon Freeman, William High, Kirby Rucker, James Shelton, and Sybil Tate.

#### Call to Order & Welcome

• Chairman Newman called the meeting to order at 9:39 a.m.

### **New Business**

- FY 2023 Affordable Housing Services Program Budget, Applications, & Recommendations Matthew Cable
  - o The committee requested additional information regarding MHO's Lakeshore Villas project
  - o The committee requested information from the City of Asheville regarding project requests
  - The committee requested information on minimum parking requirements for projects in the City of Asheville, and in the unincorporated areas of Buncombe County.

# **Next Steps**

The committee agreed to meet on Tuesday April 26, 2022.

### **Announcements**

## **Public Comment**

No comment was received prior to the meeting.

Written comment was received by Sean Brady from Commonwealth Co.

In-person comment was received by Adeline Wolfe from Mountain Housing Opportunities.

## Adjourn

The committee adjourned at 11:24.

#### **Documents**

- Presentation
- Summary Staff Reports for Select FY 2023 AHSP