# Affordable Housing Committee



September 6, 2022, 1:00 p.m. – 2:30 p.m. 30 Valley Street Meeting Room/engage.buncombecounty.org

#### **MINUTES**

The meeting was held in person, with the public invited to attend in person or virtually. The public was able to view the meeting via engage.buncombecounty.org.

## **Committee Members Present**

Amanda Edwards, Brownie Newman, and Parker Sloan.

## **County Staff Present**

Matthew Cable, Kassi Day, Jake Ekberg, Brandon Freeman, William High, John Hudson, Jay Shih, Sybil Tate, Don Warn, and Nancy Williams.

## Call to Order & Welcome

• Chairman Newman called the meeting to order at 1:04 p.m.

## **Approval of Meeting Minutes**

• Commissioner Sloan motioned to approve the minutes from the August 2, 2022, meeting. Commissioner Edwards seconded the motion. The motion passed unanimously.

#### **New Business**

- NCHFA 2022 Low Income Housing Tax Credit Awards Update Jake Ekberg
  - No action taken.
- NCHFA Workforce Housing Loan Program & WHLP CV Gap Loans Matthew Cable
  - Chairman Newman motioned to authorize CD manager and staff to draft a letter to NCHFA to address parking concerns. The motion was seconded by commissioner Edwards. The motion passed unanimously
- ARPA FRF Relief Funds Emergency Repair Award Implementation
  - No action taken
- Affordable Housing Mapping Update Matthew Cable
  - No action taken.
- FY 2024 AHSP Revisions Matthew Cable
  - No action taken

## **Next Steps**

## **Announcements**

### **Public Comment**

- Written public comment from Sharon Yopp regarding Monticello Family development.
- Dwayne Richardson proposes a question to the committee regarding the relevance of affordable single-family projects for developers in Buncombe county.

## **Adjourn**

The committee adjourned at 2:27.

### **Documents**

Presentation

# BUNCOMBE COUNTY GOVERNMENT NORTH CAROLINA

## **Affordable Housing Committee**

September 6, 2022, 1:00 p.m. – 2:30 p.m. 30 Valley Street Meeting Room/engage.buncombecounty.org

- FY2023 AHSP Program Description Requirements and Guidelines
- Meeting minutes
  - o August 2, 2022