



# Buncombe County Government

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Sybil Tate, MPA, ICMA-CM  
*Assistant County Manager*

## **Environmental and Energy Stewardship Subcommittee**

January 20, 2023

200 College St, Asheville Room 404

10am – noon

### **AGENDA**

1. Approval of Agenda
2. Approval of the Minutes
3. Public Comment
  - a. Public comment will be offered in-person at 200 College St, Asheville, NC 28801
4. Waste Pro Public Input and Focus Group Results- Dane Pederson and Max Taintor (15 minutes)
5. Food Waste- Gina Smith (15 minutes)
6. Ag and Water Quality Farmer Experience- Anthony Cole (20 minutes)
7. Water Quality Updates and Goal Setting- Jennifer Harrison and Max Taintor (30 minutes)
8. New Board Member and Term Limit- Michael Frue (10 minutes)
9. Announcements

