

RESOLUTION #

RESOLUTION ACKNOWLEDGING RECEIPT OF THE PROPOSED SCHEDULES, STANDARDS, AND RULES TO BE USED IN APPRAISING REAL PROPERTY FOR THE 2017 REAPPRAISAL AND SETTING THE SCHEDULE FOR FINAL APPROVAL

WHEREAS, pursuant to G.S. §105-286 this Board scheduled the general reappraisal of real property to be effective as of January 1, 2017 by Resolution #16-04-01 dated April 5, 2016; and

WHEREAS, accordingly, the Tax Assessor submitted the proposed Schedules, Standards, and Rules ("Schedules") to be used in appraising real property for the 2017 reappraisal to this Board on September 19, 2016 and the Schedules are now available for public inspection in the Tax Assessor's office pursuant to GS §105-317; and

WHEREAS, this Board must now call a public hearing on the proposed Schedules and set a date for consideration of final approval of the Schedules as prescribed by GS §105-317.

NOW, THEREFORE, BE IT RESOLVED BY The Board of Commissioners for the County of Buncombe as follows:

1. That a public hearing will be held on the proposed Schedules, Standards, and Rules ("Schedules") to be used in appraising real property for the 2017 reappraisal at the October 4, 2016 regular meeting of this Board.
2. That this Board will consider final approval of the proposed Schedules, Standards, and Rules ("Schedules") to be used in appraising real property for the 2017 reappraisal at its regular meeting on October 18, 2016.
3. That the Clerk to the Board is directed to publish all statements and notices required by GS §105-317.
4. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
5. That this resolution is effective upon its adoption.

This the 20th of September, 2016.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Kathy Hughes, Clerk

By: _____
David Gantt, Chairman

APPROVED AS TO FORM

County Attorney