

Resolution #

RESOLUTION IN SUPPORT OF LEGISLATIVE GOAL FOR INCREASED COUNTY FLEXIBILITY TO ORGANIZE LOCAL HUMAN SERVICES ADOPTED BY THE MEMBERSHIP OF THE NORTH CAROLINA ASSOCIATION OF COUNTY COMMISSIONERS

- WHEREAS,** county governments across North Carolina are facing severe financial pressures during these difficult budget times; and
- WHEREAS,** county governments are looking for ways to consolidate programs and services to offer a more streamlined and efficient government to minimize administrative costs and maximize services for its citizens; and
- WHEREAS,** Buncombe County is an active member in good standing of the North Carolina Association of County Commissioners; and
- WHEREAS,** every two years, the membership of the North Carolina Association of County Commissioners (NCACC) develops and approves a package of legislative proposals designed to protect and enhance the interests of county governments and the citizens who live in our 100 counties; and
- WHEREAS,** more than 200 county officials representing 83 counties gathered in Durham County on January, 20 and 21, 2011, and debated and ultimately approved 54 proposals submitted by counties to be included in the legislative goals package; and
- WHEREAS,** one of these goals is to “allow county flexibility to organize local human services”;and
- WHEREAS,** this proposal provides all counties with the option to determine locally how they can best provide human services to their citizens.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That this Board does hereby support the proposal to allow county flexibility to organize local human services.
2. That a copy of this resolution be transmitted to the members of the General Assembly representing Buncombe County to let them know of Buncombe’s support for this issue.
3. That this resolution be effective upon its adoption.

Adopted this the 5th day of April, 2011.

ATTEST:

BOARD OF COMMISSIONERS
FOR THE COUNTY OF BUNCOMBE

Kathy Hughes, Clerk to the Board

By: _____
David Gantt, Chairman

APPROVED AS TO FORM:

Mike Frue, County Attorney