

EXHIBIT A  
FY2013/14 POSITIONS

| TITLE                          | Reg Full Time | Reg Part Time | TITLE                          | Reg Full Time | Reg Part Time |
|--------------------------------|---------------|---------------|--------------------------------|---------------|---------------|
| ACCOUNTANT                     | 2             |               | CAPT. FACILTY ADMINISTRATOR    | 1             |               |
| ACCOUNTANT II                  | 4             |               | CAPT. INVESTIGATIONS ADMIN.    | 1             |               |
| ACCOUNTANT III                 | 2             |               | CAPT. PATROL ADMINISTRATOR     | 1             |               |
| ACCOUNTING CLERK IV            | 1             |               | CAPTAIN DRUG INTERDICTION OFF  | 1             |               |
| ACCOUNTING SPECIALIST I        | 3             |               | CHAIRMAN BOARD OF COMMISSIONER |               | 1             |
| ACCOUNTING TECHNICIAN          | 1             |               | CHIEF REAL PROPERTY APPRAISER  | 1             |               |
| ACCOUNTING TECHNICIAN I        | 1             |               | CHILD CARE SERV TRAIN SPEC II  | 1             |               |
| ACCOUNTING TECHNICIAN II       | 5             |               | CHILDCARE SVS/RECREATION DIR   | 1             |               |
| ACCOUNTING TECHNICIAN III      | 6             |               | CIVIL DEPUTY                   | 10            | 1             |
| ACCOUNTING TECHNICIAN IV       | 4             |               | CIVIL DEPUTY (COMMITMENT)      | 2             |               |
| ACCOUNTING TECHNICIAN V        | 1             |               | CIVIL EXECUTION OFFICER        | 1             |               |
| ADMINISTRATIVE ASSISTANT I     | 5             |               | CLASSIFICATION OFFICER         | 3             |               |
| ADMINISTRATIVE ASSISTANT II    | 6             |               | CLERK TO THE BOARD             | 1             |               |
| ADMINISTRATIVE OFFICER I       | 1             |               | COMMISSIONER                   |               | 5             |
| ADMINISTRATIVE OFFICER III     | 1             |               | COMMO DISPATCHER SHIFT SUPV    | 1             |               |
| ADMINISTRATIVE OFFICER III (G) | 1             |               | COMMUNICATION DISPATCHER       | 8             | 6             |
| ADMINISTRATIVE SECRETARY V     | 3             |               | COMMUNICATION DISPATCHER LW    | 4             | 1             |
| ADMINISTRATIVE TECHNICIAN I    | 3             |               | COMMUNITY DEVELOPMENT SPEC I   | 1             |               |
| AIR QUALITY DIRECTOR           | 1             |               | COMMUNITY SERVICES CONSULTANT  | 1             |               |
| AIR QUALITY ENGINEER I         | 1             |               | COMPUTER PROGRAMMER            | 1             |               |
| AIR QUALITY ENGINEER II        | 1             |               | COMPUTER SUPPORT SPEC I        | 1             |               |
| AIR QUALITY ENGINEERING SUPV   | 1             |               | COMPUTER SUPPORT SPEC I OCI    | 1             |               |
| AIR QUALITY INSPECTOR III      | 2             |               | COMPUTER SUPPORT SPEC II       | 1             |               |
| ARSON INVESTIGATOR             | 1             |               | COMPUTER SUPPORT SPEC II OCI   | 2             |               |
| ASSISTANT CRIME PREVENTION SPV | 1             |               | COMPUTER SUPPORT SPECIALIST I  | 4             |               |
| ASSISTANT FIRE MARSHAL         | 2             |               | COMPUTER SUPPORT SPECIALIST II | 1             |               |
| ASSISTANT RECYCLING SUPV       | 1             |               | COMPUTER SYS ANALYST I         | 1             |               |
| ASSISTANT SUPERVISOR           | 1             |               | COMPUTER SYSTEMS ANALYST I     | 10            |               |
| ASSOCIATE COUNTY ATTORNEY      | 1             |               | COMPUTER SYSTEMS ANALYST II    | 9             |               |
| ATHLETIC COORDINATOR           | 2             |               | COMPUTER SYSTEMS ANALYST III   | 4             |               |
| ATTORNEY I                     | 3             |               | COORDINATOR HEALTH SERVICES    | 2             |               |
| ATTORNEY II                    | 1             |               | COUNTY ATTORNEY                | 1             |               |
| AUTOMOTIVE MECHANIC            | 4             |               | COUNTY MANAGER                 | 1             |               |
| BENEFITS SPECIALIST            | 1             |               | COUNTY SS PROGRAM ADMIN I      | 5             |               |
| BIOREACTOR MANAGER/OPERATOR    | 1             |               | COUNTY SS PROGRAM ADMIN II     | 1             |               |
| BUDGET ANALYST                 | 1             |               | COURT BAILIFF DEPUTY           | 20            |               |
| BUILDING INSPECTOR III         | 7             |               | COURT SECURITY ASST SUPV       | 2             |               |
| BUILDING MAINT SUPERVISOR      | 2             |               | COURTHOUSE SECURITY            | 1             |               |
| BUS/PERSONAL PROP APPRAISER I  | 1             |               | CRIME PREVENTION ASSISTANT     |               | 1             |
| BUSINESS OFFICER I             | 2             |               | CUSTODIAN II                   | 1             |               |

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| BUSINESS OFFICER II            | 2             |               | DATA WAREHOUSE MANAGER         | 1             |               |
| CAPT. CIVIL PROCESS ADMIN      | 1             |               | DAY CARE CENTER DIRECTOR I     | 1             |               |
| DAY CARE TEACHER I             | 5             |               | GIS TECHNICIAN/MAPPER I        | 2             |               |
| DAY CARE TEACHER'S ASSISTANT   | 1             | 1             | GIS TECHNICIAN/MAPPER II       | 3             |               |
| DEPUTY DIR OF ELEC CMPN & NVRA | 1             |               | GROUND MAINTENANCE SUPERVISOR  | 1             |               |
| DEPUTY DIR/ABSENTEE ADMIN      | 1             |               | HEAVY EQUIP MECHANIC/OPERATOR  | 1             |               |
| DEPUTY DIR/VOTER REGISTRATION  | 1             |               | HEAVY EQUIPMENT OPERATOR       | 6             |               |
| DEPUTY FIRE MARSHAL            | 1             |               | HUMAN RESOURCES ANALYST I      | 1             |               |
| DEPUTY REG OF DEEDS II (SUPV)  | 1             |               | HUMAN RESOURCES ANALYST II     | 1             |               |
| DEPUTY REGISTER OF DEEDS I     | 8             |               | HUMAN RESOURCES DIRECTOR       | 1             |               |
| DEPUTY REGISTER OF DEEDS II    | 5             |               | HUMAN RESOURCES TECHNICIAN     | 5             |               |
| DEPUTY ROD II (LEAD WORKER)    | 2             |               | HUMAN SERV PLANNER/EVAL I      | 5             |               |
| DETECTIVE                      | 18            |               | HUMAN SERV PLANNER/EVAL III    | 1             |               |
| DETECTIVE (BCAT)               | 2             |               | HUMAN SERVICES PROGRAM SPEC    | 1             |               |
| DETECTIVE (SRT)                | 1             |               | HVAC SPECIALIST                | 1             |               |
| DETENTION OFFICER I            | 125           |               | IDENTIFICATION DIRECTOR        | 1             |               |
| DETENTION OFFICER I (JST)      | 9             |               | IDENTIFICATION TECHNICIAN I    | 4             |               |
| DIRECTOR OF ELECTIONS          | 1             |               | IDENTIFICATION TECHNICIAN II   | 1             |               |
| EH DIRECTOR II                 | 1             |               | IDENTIFICATION TECHNICIAN III  | 9             |               |
| ELECTRICAL INSPECTOR II        | 1             |               | IM CASEWORKER I                | 5             |               |
| ELECTRICAL INSPECTOR III       | 2             |               | IM CASEWORKER II               | 111           | 1             |
| ELECTRICAL SPECIALIST          | 2             |               | IM CASEWORKER III              | 34            |               |
| EMERGENCY PLANNER              | 1             |               | IM INVEST II                   | 5             |               |
| EMERGENCY SERVICES DIRECTOR    | 1             |               | IM SUPERVISOR II               | 13            |               |
| EMS TRAINING OFFICER           | 1             |               | IM SUPERVISOR III              | 3             |               |
| EMT - INTERMEDIATE             | 11            | 6             | INCOME MAINT INVEST II (SUPV)  | 1             |               |
| EMT - P (SHIFT SUPERVISOR)     | 3             |               | INFO AND COMMUNICATION SPEC II | 1             |               |
| EMT - PARAMEDIC                | 45            | 7             | INFO SYS SEC OFFICER OCI       | 1             |               |
| ENGINEERING INSPECTIONS COORD  | 1             |               | INFO SYSTEM & SECURITY OFFICER | 3             |               |
| ENVIRONMENTAL HEALTH PROG SPEC | 2             |               | INFORMATION SYSTEMS DIRECTOR   | 1             |               |
| ENVIRONMENTAL HEALTH SPEC      | 15            |               | INSPECTIONS & ENFORCE SUPV     | 1             |               |
| ENVIRONMENTAL HEALTH SPVR II   | 2             |               | INV,ASST&TREAT SOCIAL WORKER   | 64            | 1             |
| EROSION CONTROL OFFICER        | 1             |               | INVESTIGATORIAL ASSISTANT      | 2             |               |
| EROSION CONTROL TECHNICIAN     | 1             |               | LAND RECORDS TECHNICIAN I      | 1             |               |
| EVIDENCE & PROPERTY TECHNICIAN | 2             |               | LIBRARIAN I                    | 12            |               |
| FACILITIES/SAFETY OFFICER      | 1             |               | LIBRARIAN II                   | 3             |               |
| FAC MAINTENANCE COORDINATOR I  | 3             |               | LIBRARIAN III                  | 2             |               |
| FACILITY MAINTENANCE SUPV II   | 1             |               | LIBRARIAN IV                   | 1             |               |
| FIELD INVESTIGATOR             | 4             |               | LIBRARIAN V                    | 1             |               |
| FINANCE DIRECTOR               | 1             |               | LIBRARY ASSISTANT I            |               | 6             |
| FINANCIAL CONTROL OFFICER      | 1             |               | LIBRARY ASSISTANT II           | 9             |               |
| FOREIGN LANG INT (LEAD)        | 1             |               | LIBRARY ASSOCIATE              | 20            |               |
| FOREIGN LANGUAGE INTERPRETER   | 3             |               | LIBRARY DIRECTOR               | 1             |               |

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| GENERAL SERVICES DIRECTOR    | 1             |               | PARKING FACILITIES MANAGER     | 1             |               |
| LOCAL ADMIN SECRETARY III    | 3             |               | PARKING GARAGE ATTENDANT       | 2             |               |
| LOCAL HEALTH DIRECTOR III    | 1             |               | PATROL AREA SUPERVISOR         | 2             |               |
| LT. ASST INVEST. ADMIN.      | 4             |               | PATROL DEPUTY                  | 73            |               |
| LT. COURT SECURITY SUPER     | 1             |               | PATROL DEPUTY (SRT)            | 10            |               |
| LT. FAC. ADMINISTRATOR       | 2             |               | PERSONAL PROPERTY APPRAISER    | 1             |               |
| LT. FAC. ADMINISTRATOR (JST) | 1             |               | PERSONNEL ANALYST II           | 1             |               |
| LT. FAC. ADMINISTRATOR (SRT) | 1             |               | PERSONNEL TECHNICIAN           | 1             |               |
| LT. INFORMATION OFFICER      | 1             |               | PERSONNEL TECHNICIAN I         | 1             |               |
| LT. OF PROF STANDARDS        | 2             |               | PH EDUCATION SPECIALIST        | 2             |               |
| LT. PATROL SHIFT SUPERVISOR  | 3             |               | PH NURSE II (Emp HL Clinic)    | 1             |               |
| LT. PATROL SHIFT SUPV (SRT)  | 2             |               | PHARMACIST                     | 1             |               |
| LT. PERSONNEL&TRNG OFF (SRT) | 1             |               | PHYSICIAN DIRECTOR II-A        | 1             |               |
| LT. SCHOOL RESOURCE SUPV     | 1             |               | PHYSICIAN EX II(Emp HL Clinic) | 1             |               |
| LT. SHIFT SUPERVISOR         | 2             |               | PHYSICIAN EXTENDER II          | 2             |               |
| M.E.G. NARC DETECTIVE I      | 5             |               | PLANNER I                      | 1             |               |
| MAINTENANCE TECHNICIAN I     | 12            |               | PLANNER II                     | 3             |               |
| MAINTENANCE TECHNICIAN II    | 7             |               | PLANNER III                    | 6             |               |
| MAINTENANCE TECHNICIAN III   | 2             |               | PLANNING DIR/ASST COUNTY MGR   | 1             |               |
| MAINTENANCE WORKER           | 5             |               | PLANNING TECHNICIAN            | 1             |               |
| MAJOR                        | 3             |               | PLANS REVIEWER                 | 2             |               |
| MECHANIC II                  | 1             |               | PLUMBING INSPECTOR III         | 2             |               |
| MECHANICAL INSPECTOR III     | 3             |               | PLUMBING SPECIALIST            | 1             |               |
| MEDICAL LAB SUPERVISOR I     | 1             |               | PRE-TRIAL REL COMP OFFICER     | 1             |               |
| MEDICAL LAB TECHNICIAN II    | 2             |               | PRE-TRIAL RELEASE COORDINATOR  | 3             |               |
| MEDICAL OFFICE ASSISTANT     | 12            |               | PRE-TRIAL RELEASE SUPERVISOR   | 1             |               |
| MULTIMEDIA SPECIALIST        | 1             |               | PRE-TRIAL SERVICES SCREENER    | 1             |               |
| NETWORK ANALYST I            | 1             |               | PROC ASST III (Emp HL Clinic)  | 1             |               |
| NETWORK ANALYST I OCI        | 1             |               | PROCESSING ASSISTANT III       | 22            |               |
| NETWORK ANALYST II           | 2             |               | PROCESSING ASSISTANT IV        | 12            |               |
| NETWORK ANALYST II OCI       | 1             |               | PROCESSING ASSISTANT V         | 1             |               |
| NETWORK ANALYST III          | 2             |               | PROGRAM MGMT. DIRECTOR         | 1             |               |
| NETWORK ANALYST III OCI      | 2             |               | PROGRAMMER ANALYST II          | 3             |               |
| NUTRITION PROGRAM DIRECTOR   | 1             |               | PUBLIC HEALTH EDUCATOR II      | 3             |               |
| NUTRITIONIST I               | 3             |               | PUBLIC HEALTH EDUCATOR III     | 1             |               |
| NUTRITIONIST II              | 7             |               | PUBLIC HEALTH NURSE CONSULT II | 1             |               |
| OFFICE ASSISTANT III         | 12            |               | PUBLIC HEALTH NURSE II         | 38            |               |
| OFFICE ASSISTANT IV          | 16            | 1             | PUBLIC HEALTH NURSE II (LEAD)  | 1             |               |
| OFFICE ASSISTANT V           | 7             | 1             | PUBLIC HEALTH NURSE III        | 5             |               |
| PARALEGAL                    | 2             |               | PUBLIC HEALTH NURSING SUPV II  | 3             |               |
| PARALEGAL I                  | 3             |               | PUBLIC INFO ASSISTANT V (LEAD) | 2             |               |
| PARK RANGER                  | 4             |               | PUBLIC INFORMATION ASSISTANT V | 18            |               |
| PARK RANGER SUPERVISOR       | 1             |               | SOLID WASTE SCALE OPERATOR     | 2             |               |

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| PUBLIC RELATIONS COORD/OMGR    | 1             |               | SOLID WASTE SCALE OPERATOR II | 1             |               |
| PUBLIC RELATIONS COORDINATOR   | 1             |               | TAX CLERK II                  | 9             |               |
| PUBLIC SAFETY TRAINING FAC MGR | 1             |               | TAX COLLECTIONS MANAGER       | 1             |               |
| QUALITY ASSURANCE SPEC II      | 1             |               | TAX DIRECTOR                  | 1             |               |
| REAL PROPERTY APPRAISER I      | 4             |               | TAX REVENUE COLLECTOR         | 8             |               |
| REAL PROPERTY APPRAISER II     | 9             |               | TAX REVENUE COLLECTOR III     | 1             |               |
| REAL PROPERTY MANAGER          | 1             |               | TRANSFER STATION COORD        | 1             |               |
| RECORDS CLERK III              | 1             |               | TRANSFER TRUCK DRIVER I       | 4             |               |
| RECYCLING S. W. INSPECTOR      | 1             |               | TRANSFER TRUCK DRIVER II      | 2             |               |
| REGISTER OF DEEDS              | 1             |               | VEHICLE MAINTENANCE SUPV      | 1             |               |
| RISK MANAGER                   | 1             |               | VICE CHAIR BOARD OF COMMISS   |               | 1             |
| SAFETY OFFICER                 | 1             |               | VIDEO TECHNICIAN              | 2             |               |
| SENIOR PSYCHOLOGIST I          | 1             |               |                               |               |               |
| SGT. ANIMAL CONTROL SUPV       | 1             |               |                               |               |               |
| SGT. CIVIL PROCESS SUPERVISOR  | 1             |               |                               |               |               |
| SGT. CIVIL PROCESS SUPV        | 1             |               |                               |               |               |
| SGT. DETECTIVE SUPERVISOR      | 3             |               |                               |               |               |
| SGT. M.E.G. NARC DETECTIVE     | 1             |               |                               |               |               |
| SGT. PATROL AREA LEADER        | 6             |               |                               |               |               |
| SGT. PATROL AREA LEADER (SRT)  | 3             |               |                               |               |               |
| SGT.CIVIL PROCESS SUPERVISOR   | 1             |               |                               |               |               |
| SGT.SHIFT SUPV                 | 14            |               |                               |               |               |
| SGT.SHIFT SUPV (JST)           | 1             |               |                               |               |               |
| SHERIFF                        | 1             |               |                               |               |               |
| SHERIFF'S ADMIN ASSISTANT      | 1             |               |                               |               |               |
| SHERIFF'S COMMUNICATION SUPV   | 1             |               |                               |               |               |
| SHERIFF'S CRISIS COUNSELOR     | 1             |               |                               |               |               |
| SHERIFF'S DISPATCHER I         | 14            |               |                               |               |               |
| SHERIFF'S DISPATCHER II        | 4             |               |                               |               |               |
| SKYLAND RECREATION CENTER MGR  | 1             |               |                               |               |               |
| SOC SERV DIR/ASST COUNTY MGR   | 1             |               |                               |               |               |
| SOCIAL WORKER II               | 28            |               |                               |               |               |
| SOCIAL WORKER III              | 37            |               |                               |               |               |
| SOCIAL WORKER SUPERVISOR II    | 4             |               |                               |               |               |
| SOCIAL WORKER SUPERVISOR III   | 22            | 2             |                               |               |               |
| SOFTWARE SUPPORT SPECIALIST I  | 1             |               |                               |               |               |
| SOFTWARE SUPPORT SPECIALIST II | 4             |               |                               |               |               |
| SOIL CONSERVATION ENGINEER     | 1             |               |                               |               |               |
| SOIL CONSERVATIONIST           | 3             |               |                               |               |               |
| SOLID WASTE MANAGER            | 1             |               |                               |               |               |
| SOLID WASTE UTILITY WORKER     | 2             |               |                               |               |               |
| STORMWATER ENG/HYDROGEOLOGIST  | 1             |               |                               |               |               |
| TAX ACCOUNTANT II              | 1             |               |                               |               |               |