

## **AGENDA**

\*\*\*The meeting will be accessible in person and via Zoom at [engage.buncombecounty.org](https://engage.buncombecounty.org). Please visit [engage.buncombecounty.org](https://engage.buncombecounty.org) to register to virtually attend the meeting. Public comment will be taken in person during the meeting, via [engage.buncombecounty.org](https://engage.buncombecounty.org) during the meeting, or prior to the meeting (see **Public Comment** below for details on how to submit comment before or during the meeting).\*\*\*

### **Call to Order & Welcome**

- Overview of the Agenda and Public Comment Processes – Matthew Cable

### **Meeting Minutes**

- March 1, 2022

### **New Business**

- Master Planning for County-Owned Properties – Tim Love, Matthew Cable (15 minutes)
- Asheville Regional Housing Consortium Draft 2022-2023 Funding Recommendations – Matthew Cable (5 minutes)
- FY 2023 Affordable Housing Services Program Budget & Applications – Matthew Cable (70 minutes)

### **Next Steps**

### **Announcements**

### **Public Comment**

\*\*\* Public comment will be taken in person and via electronic means. Public comment can be provided in advance of the meeting. The following criteria for comment will apply to public comment submitted in advance of the meeting: (1) any public comment must be sent between 8:00 a.m. and 5:00 p.m. the day before an Affordable Housing Committee Meeting to [william.high@buncombecounty.org](mailto:william.high@buncombecounty.org) or by leaving a message at (828) 250-4844; and (2) must be no more than 350 words. When the meeting begins, it will appear on the Affordable Housing Committee page at [engage.buncombecounty.org](https://engage.buncombecounty.org), the comment feature will be active on Public Input and you can provide information to the committee through the comment section or through voicemail.\*\*\*

### **Adjourn**

### **Documents**

- March 1, 2022 Draft Minutes
- Presentation
- Summary Staff Reports for Select FY 2023 AHSP