



## **Buncombe County Board of Commissioners**

### **Request for Board Action**

**Meeting Date: 6/18/2024**

#### **Presentations**

**Department: Commissioners**

**Presenter(s): Commissioners**

**Contact(s): Al Whitesides**

**Subject: Stephens-Lee High School Month**

**Brief Summary:** This proclamation was brought to staff by Commissioners Whitesides, Martin, Newman and Edwards.