

## **Buncombe County Board of Commissioners**

# **Request for Board Action**

Meeting Date: July 16, 2024

#### **New Business**

Department: Presenter(s):

General Services John Hudson, Budget Director

Scott Metcalf, Project Manager

**Contact(s):** Mike Mace, General Services Director

Scott Metcalf, Project Manager

Subject: Establish 35 Woodfin 911 Backup Center Renovation Project

## **Brief Summary:**

This action to establish a project in the Capital Projects Fund with a budget of \$3,814,670 to relocate the 911 Backup Center from its current location in the municipal building to 35 Woodfin. This will be a fully functional backup 911 center with redundant systems to maintain the County's Public Safety Answering Point. The existing FY22 911 Backup Center project in the 911 Special Revenue Fund will be closed. The new project will be funded by reallocating budget from the existing FY23 Solar on Schools & Public Buildings project and FY24 35 Woodfin Renovation for Forward Facing Facility project. Additionally, staff requests to secure two contracts with Ryse Construction for the two projects below:

#### FY24 35 Woodfin Renovation for Forward Facing Facility

On May 28, 2024, a notice to bidders was advertised for general contractors interested in bidding on the above project. On June 25th, bids were due and only two bids were received so the bid date was extended to July 8th. On July 8th, two bids were received. Ryse Construction was the lowest, responsive, responsible bidder.

## FY25 35 Woodfin 911 Backup Center Renovation

On March 19, 2024, a notice to bidders was advertised for general contractors interested in bidding on the project above. On April 16th, 2024, three bids were received. Ryse Construction was the lowest, responsive, responsible bidder.

### **Recommended Motion & Requested Action:**

- 1) Approve budget amendments
- 2) Recommend executing the two Construction Contracts with Ryse Construction
- 3) Approve new capital project and close out FY22 911 Backup Center project

# **County Manager's Comments & Recommendation:**

County Manager recommends as presented