

RESOLUTION NO. _____

RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN BUNCOMBE COUNTY AND THE CITY OF ASHVILLE EXPANDING THE AVAILABILITY OF EMERGENCY SHELTER BEDS

WHEREAS, cities and counties are authorized to enter into joint undertakings as authorized by NCGS §153A-445 and Ch. 160A, Art. 20, Part 1, Joint Exercise of Powers;

WHEREAS, on or about September 28, 2023, Buncombe County (County) and the City of Asheville (City) entered into an Interlocal Agreement (Agreement) to fund the expansion of low-shelter bed capacity;

WHEREAS, under the terms of the Agreement, the County agreed to contribute \$875,000.00, drawn from the Coronavirus Local Recovery Fund to the City to negotiate and manage contracts with subgrantees selected by the Asheville-Buncombe Homeless Initiative Advisory Committee (“HIAC”);

WHEREAS, the contracts between the City of Asheville and each of the subgrantees are schedule to terminate on December 31, 2024;

WHEREAS, Salvation Army seeks to maintain its current service levels and requires continued funding to do so;

WHEREAS, the County and City desire to amend the Interlocal Agreement in order to fund the Salvation Army for another year.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That by and with the approval of County Legal Services, the Chairman and County Manager, or either of them, are hereby authorized to execute the attached amendment to the interlocal agreement.
2. That all acts and doings of officers, employees, and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved, and confirmed.
3. That this resolution shall be effective upon its adoption.

This 17th day of September, 2024.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Sarah Gross, Clerk to the Board

By: _____
Brownie Newman, Chairman

APPROVED AS TO FORM

County Attorney