



Buncombe County Government

Avril M. Pinder, CPA, ICMA-CM
County Manager

Buncombe County Government
Commissioner Briefing
March 18th, 2025
3 pm
Commissioner's Chambers, 3rd floor

- | | | | |
|------|--|---------|---------------------------|
| I. | Meeting called to order | | Chair Edwards |
| II. | Review the Board's March 18 th agenda | | Chair Edwards |
| III. | Staff updates | | |
| | a) Helene Update | 30 mins | Avril Pinder |
| | b) FCC Update | 15 mins | Dane Pedersen |
| | c) Affordable Housing Service Subcommittee Revisions | 15 mins | Jonathon Jones/Curt Euler |
| | d) Strategic Plan 2023 & Helene Recovery Plan | 20 mins | Kathleen Blackney |
| IV. | Open Discussion | All | |

