



# Buncombe County Government

*Avril M. Pinder, CPA, ICMA-CM*  
*County Manager*

Buncombe County Government  
Commissioner Briefing  
March 4th, 2025

**3:30 p.m.**

Commissioner's Chambers, 3<sup>rd</sup> floor

- |      |   |         |                      |
|------|---|---------|----------------------|
| I.   | Meeting called to order                         |         | Chair Edwards        |
| II.  | Review the Board's March 4 <sup>th</sup> agenda |         | Chair Edwards        |
| III. | Staff updates                                   |         |                      |
|      | a. Helene Update                                | 30 mins | Avril Pinder         |
|      | b. Coxe Ave. Update                             | 20 mins | Matt Card/Sarah Odio |
|      | c. Reappraisal Planning & Update                | 15 mins | Eric Cregger         |
|      | d. Front-facing Department Offices              | 20 mins | Scott Metcalf        |
|      | Move to 35 Woodfin                              |         |                      |
| IV.  | Open Discussion                                 | All     |                      |

